

Annexure-II

Government of Himachal Pradesh Department of MPP & Power

Application form for the post of Director (P&C) in H.P. Power Transmission Corporation Ltd.

1. **Post Applied For**.....
2. **Name of Applicant**.....
3. **Father's Name**.....
4. **Date of Birth***.....
5. **Sex Code**** ☐
6. **Category:**
7. **Professional Qualifications:**

Paste Self Attested
Passport Size
Photograph
**Please do not
pin or staple**

Examination	Year of passing	Board and University (Full name)	Total marks	Marks Obtained	% age

8. Details of posts held from the date of initial joining of service:

Designation held & Pay-scale	Place of posting	Tenure	Details of assignments held ***

* (Attach Matric Certificate duly attested by a Gazetted Officer)

** [(M/F) Write **M** for Male and **F** for Female]]

*** Relevant Education & Experience Certificates duly attested w.r.t. 25 years of experience in Power Sector and 10 years of experience in construction/ planning/ operation of transmission lines and sub-station projects, be attached. Extra sheets may be used, if required.

9. **Present Post & Pay scale**.....

10. **Correspondence Address**.....

Pin Code.....

Telephone (with STD code)/Mobile
No.....

11. **Permanent Address**.....

Pin Code.....

Telephone/Mobile No.....

12. **Email ID**.....

DECLARATION BY THE CANDIDATE

I hereby solemnly affirm and declare that all statements made in this application are correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility is detected, my candidature shall be cancelled.

Date.....

Place.....

(Signature of Candidate)

Address for Applying:

**Secretary (Power) to the
Government of Himachal Pradesh
Room No. 103, Ellersile building
HP Secretariat Shimla -171002
Telephone No.0177-2620625**

Annexure-III

Government of Himachal Pradesh Department of MPP & Power

Application form for the post of Director (Projects) in H.P. Power Transmission Corporation Ltd.

1. **Post Applied For**.....
2. **Name of Applicant**.....
3. **Father's Name**.....
4. **Date of Birth***.....
5. **Sex Code**** ☐
6. **Category:**
7. **Professional Qualifications:**

Paste Self Attested
Passport Size
Photograph
**Please do not
pin or staple**

Examination	Year of passing	Board and University (Full name)	Total marks	Marks Obtained	% age

8. Details of posts held from the date of initial joining of service:

Designation held & Pay-scale	Place of posting	Tenure	Details of assignments held ***

* (Attach Matric Certificate duly attested by a Gazetted Officer)

** [(M/F) Write **M** for Male and **F** for Female]]

*** Relevant Education & Experience Certificates duly attested w.r.t. 25 years of experience with at least 10 years of experience in execution/ maintenance/ operation of transmission lines and sub-station projects, be attached. Extra sheets may be used, if required.

9. **Present Post & Pay scale**.....

10. **Correspondence Address**.....

.....

.....

Pin Code.....

Telephone (with STD code)/Mobile

No.....

11. **Permanent Address**.....

.....

.....

Pin Code.....

Telephone/Mobile No.....

12. **Email ID**.....

DECLARATION BY THE CANDIDATE

I hereby solemnly affirm and declare that all statements made in this application are correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility is detected, my candidature shall be cancelled.

Date.....

Place.....

(Signature of Candidate)

Address for Applying:

**Secretary (Power) to the
Government of Himachal Pradesh
Room No. 103, Ellersile building
HP Secretariat Shimla -171002
Telephone No.0177-2620625**